

**STANDARD SCHOOL BUS TRANSPORTATION CONTRACT**

(School District - Independent Contractor - Parents - DAC - Non Public)

THIS AGREEMENT made and entered this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between District No. 192 Farmington Public  
(date) (month) (year)

Schools of Dakota County, Minnesota, hereinafter referred as "School District" and «FirstName»\_\_\_\_\_,  
(Last Name, First Name)

\_\_\_\_\_, hereinafter referred to as "contractor".

(Full Address-Including Number, Street, City and State)

For the consideration herein expressed, contractor agrees with the School District:

- 1. To transport \_\_\_\_ (public-nonpublic-handicapped-DAC) school pupils, as designated by the school board.
- 2. To provide transportation equipment which at all times will conform to the minimum standards for conventional school transportation as established by the State Board of Education and the legal requirements of the State of Minnesota; this equipment initially will be as follow (Use back side for additional vehicles).

Yr. Model: \_\_\_\_\_ Make: \_\_\_\_\_

Seat Capacity: \_\_\_\_\_ Pupils: \_\_\_\_\_

- 3. To provide currently legally licensed and qualified drivers, whom the Director of Finance shall have approved.
- 4. To provide and keep in force during term of contract liability and workmen's compensation insurance protecting pupils and public, and employees, and naming school district as "additional insured". COPIES OF INSURANCE POLICIES SHOWING ISSUANCE AND IN FORCE TO BE IMMEDIATELY FURNISHED and attached to this form.
- 5. Contractor agrees to require all school bus drivers to attend one county or regional school bus drivers' school of instruction and to take all vehicles used for the transportation of pupils to a meeting for inspection when such meeting is called by the State Department of Education; compensation therefore to be not in addition to what is prescribed in paragraph 7.
- 6. To comply with the rules and regulations relating to school transportation adopted by the State Board of Education and the school board.
- 7. It is mutually agreed that the term of this contract shall be for a period of one school year of **174** school days, commencing on the **31st** day of **August, 2020** and ending on the **5th** day of **June, 2021** for which transportation service the school district agrees to pay and the contractor agrees to receive the sum of **\$276.00** per pupil, per year. This amount will be prorated if the attendance is less than 9 months.
- 8. School district reserves the right to change or alter the routes of travel by giving at least two weeks' written notice to contractor. Contractor is given right to cancel this contract on that ground, but shall give immediate notice in writing of intention to terminate, to take effect two weeks for receipt of notice of termination.
- 9. Contractor cannot assign or transfer any part or all of his interest in this contract without the written approval of the school board of the school district at a regular school board meeting.

IN WITNESS WHEREOF we have hereunto set our hands and seals this **16th** day of **October, 2020**  
District No. 192.

\_\_\_\_\_ **Dir. of Finance**

\_\_\_\_\_ **Contractor**

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_

I understand that the information provided above will be used by ISD# for educational purposes. This information collected, maintained and released in compliance with federal laws, state laws and School Board policy. Presently, the following information on students is considered public; Student's name, address, telephone number, date and place of birth; participation in officially-recognized activities and sports; height and weight of members of athletic teams; dates of attendance; degrees and awards received; most recent previous educational agency or institution attended. You may request any of this information be designated private by completing the Data Privacy form from the Superintendents office. I understand that my refusal to provide information may impact the availability of some educational services.